The Office of Student Life, and the Student Government Association at Georgia Perimeter College are hosting the 11th annual Student Leadership Conference on Friday, October 9th at the Clarkston Campus. This year’s theme is “Unleash Your Potential”. Our goal for this conference is to provide a series of workshops, panel discussions, interactive sessions and a keynote address designed to enhance leadership skills, communication strategies, financial management, as well as the personal and professional development skills.

PLEASE COMPLETE AND SUBMIT THE ATTACHED PROGRAM PROPOSAL FORM BY SEPTEMBER 18, 2015 VIA EMAIL TO JOHNNY.TOOSON@GPC.EDU. ACCEPTANCE NOTIFICATION WILL BE CONFIRMED BY SEPTEMBER 28, 2015.

Program Title: ________________________________________________

Primary Presenter: ______________________________________________

Email: ___________________________ Organization/Affiliation: _________________

Office Phone: ___________________________ Cell Phone: _______________________

1st Choice time Slot: _________________ 2nd Choice Presentation time______________

*All sessions should be 50 minutes in length
ADDITIONAL PRESENTERS:

<table>
<thead>
<tr>
<th>Full Name</th>
<th>Email Address</th>
<th>Contact Number</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Audio-Visual Needs (Select all that apply):
☐ I/We will need an overhead projector.
☐ I/We will provide handouts for participants in our presentation. (*Please bring copies with you to the conference*).
☐ I/We will use an LCD projector. (*Presenters are expected to bring their own computers and LCD Projectors*).

Space Requirement: _____________________________________________________________
(i.e. classroom style, audience, U-shaped)

Program Type (Select one):
☐ Lecture/Paper Presentation ☐ Panel/Symposia/Round Table ☐ Workshop General Session

Program Description:
Please provide a typed-written description of your program in 200 words or less including 2-3 learning outcomes.

Program Abstract:
Please provide a typed-written Program Abstract in 75 words or less that will be printed in the Conference Booklet.

*All sessions should be 50 minutes in length*